WELCOME! Glade Spring Presbyterian Church endeavors to provide a sanctuary of joy, charity and fellowship in which all feel invited to participate and worship. Whether a member, friend or visitor of Old Glade, each individual is valued and respected as a child of God and as an essential part of the body of Christ. As a whole we, the congregation, seek to grow spiritually, to nurture each other, to respond to the needs of the less fortunate and to serve and praise God. You are welcome here today and year round.

<u>PRAYER CONCERNS:</u> Doris Henderson (cousin of Jay Henderson), Nell Clark (aunt of Pam Hill), Tucker Allison (mother of James Allison) Kathryn and Tyree Wilmoth (mission trip), Jim Smith, Irene Prater (aunt of Sarah Helton), Mabel Tuell, Eleanor Davis. Please pick up a prayer list from the table in the narthex.

OUR CHRISTIAN LOVE AND SYMPATHY is extended to Jim and Donna Hutton and the entire Hutton family upon the death of Eleanor on Tuesday.

<u>CONGRATULATIONS</u> to Susan DeBusk and Chris Whyte who were united in marriage yesterday in Williamsburg, VA.

<u>GRADUATION SUNDAY</u> will be held on June 15th during worship.

<u>SUNDAY SCHOOL CLASSES</u> (except Ladies' Class) will not meet during June and July. Sunday School will resume August 3rd.

<u>VOLUNTEERS</u> are needed to help pressure wash picnic shelter on Wednesday, June 18th, at 10:00 a.m.

<u>CHURCH PICNIC</u> will be held on Saturday, June 21st at 6:00. Please bring a side dish to share. Meat will be furnished.

GENERAL ASSEMBLY is meeting in Detroit June 14th through June 21st. To follow events and meetings on streaming video, go to www.pcusa.org.

<u>VACATION BIBLE SCHOOL</u> is scheduled for Sunday, July 13th – Thursday, July 17th, from 6:00 – 8:00 p.m. at the Meadowview United Methodist Church. The theme is Jungle Safari. If you are interested in helping, please contact Rebecca Buchanan at 276-623-3011 or <u>rbuchanan@ehc.edu</u>. An adult bible class will also be provided.

<u>OUR NURSERY</u> is in need of new or gently used toys for ages 0-5. Please see Naomi Simpson or Pam Hill if you have questions or would like to donate items.

MARY'S LUNCH BOX will continue through the summer with large food bags! We need your help to make this happen! Families could choose to have food delivered to them or pick up at MES. There are several opportunities to get involved. We will be packing the food bags at MUMC. Pick up at MES would involve being at the school from 10:00 to 12:00 to help load the food into vehicles as families arrive. The food bags will already be at the school and you would be given a list of families and the number of bags each would receive. Delivery would involve meeting at MUMC to get the bags at 10:00 and driving to one to three (depending on volunteers) homes in the Meadowview school district to drop off bags. You will be given an address, directions and the number of bags to leave at each home. Please contact Becky McKinney (698-8750 or markbecky@centurylink.net) with questions or to volunteer on any of the following

Saturday, June 7 at 10:00 - pack food bags at MUMC Thursdays lune 12 lune 26 luly 10 and luly 24

<u>Saturday, June 7</u> at 10:00 - pack food bags at MUMC <u>Thursdays June 12, June 26, July 10 and July 24</u> from 10:00-12:00 at MES - help load food for families (need two people each day)

<u>Saturdays</u> <u>June</u> <u>14</u>, <u>June</u> <u>28</u>, <u>July</u> <u>12</u>, <u>and</u> <u>July</u> <u>26</u> meet at MUMC at 10:00 - deliver to one to three homes in the Meadowview school district (need 4 to 5 vehicles each day)

FLAMES OF PENTECOST

(written by Nancy Inazu)

Let me dance with the flames of Pentecost and leap into the fire without fear of cost of time or days or even life, if lost. Just let me dance in the flames of Pentecost.

> Let my spirit fly with yours until all earthly cares fade and my spirit swoops and soars as, wing-to-wing, it flies with yours.

Let my heart burn with the fire of Pentecost that will render the dross of life, and birth deep within my soul, the desire To love and serve the Giver of the fire.

Glade Spring Presbyterian Church

at

Old Glade



33234 Lee Highway, P.O. Box 336 Glade Spring, VA 24340

E-mail: pastor@oldgladepresbyterian.com office@oldgladepresbyterian.com



Website: www.oldgladepresbyterian.com

Phone: 276-429-5731 Fax: 276-429-5731

THE SERVICE FOR WORSHIP ON THE LORD'S DAY

June 8, 2014 Day of Pentecost 11:00 A.M.
PRELUDE

WELCOME AND ANNOUNCEMENTS

CHIMING OF THE HOUR

CHORAL INTROIT

CALL TO WORSHIP: (read responsively)

One: Spirit of the living God, visit us again on this day of Pentecost.

All: Come, Holy Spirit

One: With rushing wind that sweeps away all barriers,

All: Come, Holy Spirit

One: With tongues of fire that set our hearts aflame,

All: Come, Holy Spirit

One: With speech that unites the Babel of our tongues

All: Come, Holy Spirit.

One: With love that overleaps the boundaries of race and nations.

All: Come, Holy Spirit.

One: With power from above to make our weakness strong,

All: Come, Holy Spirit. In the name of Jesus Christ, our Lord.

INVOCATION

+*HYMN 1 Holy, Holy, Holy! Lord God Almighty!

*PRAYER OF CONFESSION: (in unison) Almighty God who sent the Power of the Holy Spirit to fill those who were open with willing faith: we confess that we have been slow to serve You, and reluctant to spread the Good News of Your love. Forgive our divisions, and by Your Spirit, draw us together. Fill us with a desire to do Your will, and be a faithful people. Hear us as we seek Your mercy in Christ......

DECLARATION OF FORGIVENESS

*APOSTLES CREED (Page 35 in front of hymnal)
*GLORIA PATRI (Page 581 in hymnal)

SHARING WITH CHILDREN

CALL TO PRAYER

CONGREGATIONAL CONCERNS AND PRAISE

MORNING PRAYER AND LORD'S PRAYER

*HYMN 286 Breathe on Me, Breath of God

GIVING OF TITHES AND OFFERINGS OFFERTORY

*DOXOLOGY Praise God, from whom all blessings flow; praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

ANTHEM

SCRIPTURE Genesis 11:1-9; Acts 2:1-8

SERMON Making Sense of Babel Rev. Bird

*HYMN 288 (sing twice) Spirit of the Living God

BENEDICTION

CHORAL RESPONSE POSTLUDE

SCRIPTURE LESSONS Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Acts 2:1-8

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking

Galileans? And how is it that we hear, each of us, in our own native language?