

WELCOME! *Glade Spring Presbyterian Church endeavors to provide a sanctuary of joy, charity and fellowship in which all feel invited to participate and worship. Whether a member, friend or visitor of Old Glade, each individual is valued and respected as a child of God and as an essential part of the body of Christ. As a whole we, the congregation, seek to grow spiritually, to nurture each other, to respond to the needs of the less fortunate and to serve and praise God. You are welcome here today and year round.*

PRAYER CONCERNS: *Seth Gentry, Jim Smith, Lonnie Wallace, Jack Henderson. Please pick up from the table in the narthex a prayer list.*

PLEASE SEND A CARD *to Seth Gentry, Life Center of Galax, 112 Painter St., P. O. Box 27, Galax, VA 24333.*

JIM AND LOLA SMITH *wish to thank you for your prayers, cards, calls and all expressions of care during Jim's illness.*

CONGREGATIONAL MEETING *will be held today prior to worship for the purpose of approving terms of call for minister and hearing our annual report.*

PENNIES FOR HUNGER *will be collected today during worship.*

YOUTH *will meet today from 6:00 – 7:30 p.m.*

CIRCLE Number 4 *will meet tomorrow at 6:00 p.m. in the fellowship hall.*

PRESBYTERIAN MEN'S *prayer breakfast next Sunday at 8:00.*

SACRAMENT OF HOLY COMMUNION *will be celebrated next Sunday during worship.*

THE SHEPHERDING COMMITTEE *will meet in the parlor right after the 11 a.m. service next Sunday.*

WORSHIP COMMITTEE *will meet next Sunday at 4:00.*

NEXT SUNDAY *is the annual Souper Bowl Sunday. Monetary donations along with food donations will be collected that Sunday. Youth will not meet that evening.*

YOUR HELP IS NEEDED.... *If you are willing to lead call to worship or to serve as an usher, please sign up on forms located on table in the narthex.*

CIRCLE NUMBER 2 *will meet on Friday, February 7th, at 2:00 in fellowship hall*

BOARD OF DEACONS *will meet on Sunday, February 9th, at 5:00 p.m.*

SESSION *will meet on Sunday, February 9th, at 6:00 p.m.*

STAFF

Rev. Timothy E. Bird, Pastor 429-5731 (church)
429-2146 (home)
Mrs. Ann S. Bird, Secretary 429-5731
Mrs. Ann Bird, Interim Current Expenses Treasurer 429-5731
Mr. Clark Hutton, Benevolence Treasurer 944-5193
Mr. Michael Colston, Organist/Pianist 496-7796
Mr. Andrew Cumbow, Music Director 423-383-4455
Mrs. Amy Thomas, Sexton 274-8804
Ms. Rose Thomas, Sexton 274-8804
Mr. David Bevins, Youth Director 698-4093
Ms. Naomi Simpson, Nursery Attendant 429-5250

The Session

Class of 2014 Lee Brannon, Patrick Buchanan
Dirk Wilmoth
Class of 2015 Michael Colston, Clark Hutton
Irene Ryburn
Class of 2016 Isaac Freeman, Jay Henderson, Pam Hill

The Board of Deacons

Class of 2014 Daniel Cline, Alice Freeman
Debra Simpson
Class of 2015 Damon Lester, Anita Robinson
Bob Stanberry
Class of 2016 James F. Hutton, Susan Johnston

The Trustees

Class of 2014 Jay Henderson, Jay Robinson
Class of 2015 Rebecca DeBusk, James S. Hutton
Class of 2016 Sara Hutton Tallman

The Presbyterian Women

Co-Moderators Cornelia Little, Bobbi Ryburn
Secretary Delores Wagner
Historian Betty Jo Tuell
Treasurer Ann Bird
Benevolence Kay Williams

Glade Spring Presbyterian Church

at

Old Glade



Founded 1772

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PRELUDE

CONGREGATIONAL MEETING

WELCOME AND ANNOUNCEMENTS

CHIMING OF THE HOUR

CHORAL INTROIT - #411 *God Is Here Today*
(congregation is asked to join in singing)

CALL TO WORSHIP: (read responsively)

Leader: Our hope is in God all of our lives.

People: God is a rock of refuge; a fortress against threat and shame.

Leader: God has held us since our birth.

People: So we are never in the full grasp of the unjust and cruel.

Leader: In love, God saves and supports us.

All: Trusting in God, we continually offer our praises.

INVOCATION

+***HYMN 65** *Guide Me, O Thou Great Jehovah*

***PRAYER OF CONFESSION:** (in unison) We confess, O God, that we abuse Your love by discounting its power in our lives. We limit its influence to heal and help us in times of despair. Instead we allow guilt, fear and self-pity to rule our emotions and lives. We fail to love one another, forgetting Your loving presence. Forgive our callous disregard of Your steadfast and eternal care in Christ Jesus. Soften our hardened hearts, and open our ears and eyes. Release us from holding fast to that which makes us victims of the world, rather than victors through our Lord and Saviour. Hear our silent prayers.....

ASSURANCE OF PARDON

***APOSTLES CREED** (Page 35 in front of hymnal)

***GLORIA PATRI** (Page 581 in hymnal)

**PENNIES FOR HUNGER
SHARING WITH CHILDREN**

CALL TO PRAYER

**CONGREGATIONAL CONCERNS AND PRAISE
MORNING PRAYER AND LORD'S PRAYER**

***HYMN 792** *There Is a Balm in Gilead (Amen)*

GIVING OF TITHES AND OFFERINGS

OFFERTORY

***DOXOLOGY** *Praise God, from whom all blessings flow; praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!*

***PRAYER OF DEDICATION**

ANTHEM

SCRIPTURE *II Kings 5:1-15; Colossians 2:16-18*

SERMON *"TOO SIMPLE"* *Rev. Bird*

* **HYMN 23** *God, You Spin the Whirling Planets*

BENEDICTION

CHORAL RESPONSE

POSTLUDE

**Indicates that those who are able may stand*

+*People may be seated*

SCRIPTURE LESSONS

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land

of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy. When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel." (II Kings 5:1-15)

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way

of
(Colossians 2:16-18)

thinking.